

ANNUAL DINNER PLANNING COMMITTEE

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Florida Senate

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Dr. Eva C. Wanton
Florida A&M University

April 7, 2003

Ms. Jane G. Sauls, Commissioner
Leon County Board of County Commissioners
Leon County Courthouse, 5th Floor
301 South Monroe Street
Tallahassee, Florida 32301-1853

Dear Ms. Sauls:

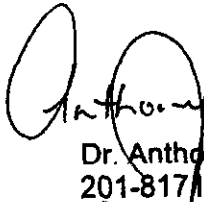

This year the Tallahassee Urban League celebrates 34 years of services and commitment to the Tallahassee and surrounding communities. Last year alone over 5,000 individuals and families were served in housing, youth services, crime prevention, emergency assistance and food and shelter to name a few. Now more than ever to continue these worthwhile services the Urban League need your help.


Unity and cooperation through diversity within our community is of the utmost importance. To help accomplish this, your support of the Urban League and its upcoming Annual Banquet on Friday, May 16th, at the Leon County Civic Center is urgently needed. By your attendance, you or a representative of your organization can show support for this worthy cause. It promises to be a great evening of fun and entertainment, highlighted by a performance by famed signing duo, Ashford and Simpson.

We would like to ask you, your company or organization to contribute to the Urban League as a table sponsor. The donation levels and a description of benefits received are on the attached page. This is a wonderful opportunity to bring people of good will together in support of a program that is based on the spirit of cooperation and brotherhood.


Is County going to get table.


Please pick up the telephone today and call anyone of us indicating your willingness to support the Urban League. We are personally contributing, will be at the banquet and look forward to sharing this special time with you. One of us will follow up with you within the next 10 days because we want your involvement with us in supporting this wonderful cause.

 
Dr. Anthony Viegbesie Dr. Bobby Phills
201-8171 561-2644


Mrs. Carmen Cummings-Martin
561-3979

Sincerely,


Mrs. Sherrill Ragans
576-6710


Dr. Herbert G. Parker
893-2671

Sponsorship Descriptions

Corporate Diamond Underwriters \$10,000 and above

Prominent recognition on all printed materials as an underwriter full page ad in the Urban League Sunday publication. Two reserve tables of eight at the Annual Dinner Concert, souvenir poster, corporate name and logo on annual dinner banner. Listed in the Annual Dinner program, included in radio announcements a special membership plaque presented at the Annual Dinner.

VIP Gold Sponsor \$5,000 and above

Prominent recognition on all printed materials as a VIP Gold sponsor, two tables of eight at the Annual Dinner, full page ad in the Urban League Sunday publication. Listed in the Annual Dinner program, name listed on the Annual Dinner Banner, and a membership plaque presented at the Annual Dinner.

Silver patron sponsor \$2,500 and above

Prominent recognition on all printed materials as a silver patron sponsor, one reserved table of eight at the Annual Dinner. One half page ad in the Urban League Sunday publication, listed in the Annual Dinner program and a membership plaque presented at the Annual Dinner.

Table sponsor

One table of eight at the Urban League Annual Dinner.

☐ I will attend the Tallahassee Urban League's 33rd Annual Dinner Meeting Concert and I would like the corporate package checked below

☐ \$10,000 ☐ \$5,000 ☐ \$2,500 ☐ \$1,000 per table eight or # _____ tickets at \$125.00 each

☐ I will attend the concert and I would like
_____ tickets at \$20.00 before May 1, 2003
_____ tickets at \$30.00 after May 1, 2003

☐ I would like to participate in the new Sebring LX Coupe Drawing.
_____ tickets at \$10.00 each.

☐ Enclosed is my check for \$ _____ to cover tickets ordered or please charge to: ☐ American Express ☐ Mastercard ☐ Visa
card number _____ exp. date _____

☐ I am unable to attend but would like to make my presence felt by making a direct contribution to the Tallahassee Urban League. Enclosed is my check for \$ _____ or charge to the above credit card.

Please reserve the following:

Corporate Diamond Underwriters \$10,000 and above

VIP Gold Sponsor \$5,000 and above

Silver Patron Sponsor \$2,500 and above

Table Sponsor \$1,000

Total # _____ Corporate Diamond _____

VIP Gold # _____ Silver # _____ Table # _____

Concert With Ashford and Simpson

Concert ticket before May 1, 2003 \$20.00 each # _____ tickets

Concert tickets after May 1, 2003 \$30.00 each # _____ tickets

New Sebring LX Coupe Drawing

Drawing ticket \$10.00 each # _____ tickets

As you wish to be listed

Title

Company (as it should be listed)

Address

City

State

Zip

Contact

Phone

Fax

(List your guest on the reverse side)